

## NATIONAL INSTITUTE OF TECHNOLOGY **ROURKELA – 769 008(ODISHA)** SPONSORED RESEARCH, INDUSTRIAL CONSULTANCY & CONTINUING **EDUCATION**

## NITR/SR/2022/Advt-21BM084/L/001, dt.05.04.2022

Applications are invited on prescribed format for the following assignment in a purely time bound research project to carry out research work, experiments and analysis in the Department of Biotechnology and Medical Engineering.

1. Name of the Temporary

Post

: Junior Research Fellow (JRF) -01 (Project Code: SR/21/BM/084)

2. Name of the Research

Project

: Innovating paper microfluidic device to achieve rapid and uniform spreading of whole blood and demonstrate its

applicability as a point-of-care diagnostic device

3. Name of the Sponsoring

Agency

: Science and Enginering Research Board, Dept. of Science and

Technology (DST), Govt. of India

Tenure of the Project : 02 Years 4

5 Tenure of the Assignment

: Initial for a period of one year (Extendable to two years upon

satisfactory performance)

6 Job Description : Research and Development work (design, fabrication, modeling, simulation and data analysis in the field of microfluidic devices

used in biomedical engineering)

Scope to enroll as a Ph. D. Scholar in the Department of Biotechnology and Medical Engineering (must satisfy

Institute/Department Eligibility Criteria)

7. Consolidated monthly compensation / Fellowship : Rs. 31,000/- P.M.

8.

experience

Essential Qualifications and: B.E/B.Tech (Mechanical/ Chemical/ Biomedical/ Materials/ Biotechnology) with minimum 60% marks or equivalent with a

valid GATE score.

M.Sc. in (Applied Physics//Material Science/ Chemistry

Biotechnology) with minimum 60 % marks with NET/GATE/DBT

score.

9. Desirable Qualifications/

**Experiences** 

: M.E/M.Tech/MPharm with minimum 60% marks or equivalent Previous research experience is design and manufacturing, FEM Modeling and simulation (computational Fluid/solid mechanics),

additive manufacturing is desireable.

: Bachelor accommodation in the Institute may be provided 10. Accommodation

subject to availability.

11. For technical information on the project, the candidate may contact the Principal Investigator at the following address:

Name : Dr. Prasoon Kumar

Address : Department of Biotechnology and Medical Engineering

N.I.T., Rourkela-769 008

Telephone No: 0661 -2462292; Mobile No: 8105648520

E-mail : kumarprasoon@nitrkl.ac.in

Date and Time for On-line / Walk-in Interview: 26.04.2022 at 11.00AM

Place of Interview: Department of Biotechnology and Medical Engineering, NIT Rourkela

Eligible candidates may apply within 21.04.2022, 23:59 HRS. The candidates are required to send the complete filled up application form (Soft copy) to <a href="mailto:kumarprasoon@nitrkl.ac.in">kumarprasoon@nitrkl.ac.in</a>. The application form is available in the following link: <a href="http://nitrkl.ac.in/oldwebsite/Jobs\_Tenders/5ProjectFellowships/Doc/JRF%20LS-PND-64(2).pdf">http://nitrkl.ac.in/oldwebsite/Jobs\_Tenders/5ProjectFellowships/Doc/JRF%20LS-PND-64(2).pdf</a> which must be filled by candidates and also required to attach photocopies of all supporting documents, research papers (if any) etc.

Candidates will build a Single PDF file; it is to be sent to Principal Investigator (<a href="mailto:kumarprasoon@nitrkl.ac.in">kumarprasoon@nitrkl.ac.in</a>) on or before 21.04.2022, 23:59 HRS. The candidates are also required to produce relevant documents mentioned in the application form [such as original of all mark sheets and certificates, research papers (if any), experience certificate (if any) etc.] at the time of interview / joining. Selection / Joining will be canceled in case of any suppression of information / document provided earlier.

Mere possession of minimum qualification does not guarantee invitation to the interview. Candidates will be short listed based on merit and need of the project.

Sd/-Asst. Registrar (SRICCE)

- Copy to : 1) All Heads of the Departments, NIT, Rourkela for wide circulation on their departmentalNotice Boards.
  - 2) Dr. Prasoon Kumar, PI, BM Dept
  - 3) Head of the Department, BM
  - 4) Project file.