



NATIONAL INSTITUTE OF TECHNOLOGY, ROURKELA – 769 008 (ODISHA)
SPONSORED RESEARCH, INDUSTRIAL CONSULTANCY & CONTINUING EDUCATION

NITR/SR/2021/Advt-18HS056 /L/036, dt. 02.12.2021

Applications are invited on prescribed format (On-line) for the temporary post of
“Cluster Coordinators – 04 (Four)” for the **“Centre of Excellence on PUBLIC HEALTH NUTRITION.”** **Department of Humanities and Social Sciences, National Institute of Technology Rourkela.**

1.	Project Code	SR/18/HS/056
2.	Name of the Temporary Post:	Cluster Coordinators – 04(Four)
3.	Name of the Research Project:	CoE-PHN
4.	Name of the Sponsoring Agency:	UNICEF
5.	Tenure of the Project:	4 Years
6.	Tenure of the Assignment:	1 Year
7.	Job Description:	<ul style="list-style-type: none"> a. Provide hand holding support through regular field visits and supportive supervision towards i) Community meetings ii) Community based monitoring towards malnutrition free villages, iii) Protocols for identification and care of ‘nutritionally at risk’ women & adolescent girls, iv) Discussion guides for newly-wed couple meetings, v) Community meetings on women’s health, nutrition vi) Nutrition sensitive livelihoods. b. Regular follow up along with women farmers and members of producer groups trained in nutrition garden and nutrition sensitive agriculture. c. Ensure regular coordination with –block and village level functionaries of OLM, WCD, Agriculture, H&FW, S&ME etc. for effective convergence related to Swabhiman activities. d. Ensure formation of block convergence committees, facilitate and participate in regular monthly meetings.
8.	Consolidated monthly Salary/ Fellowship:	Rs. 49,500/- per month
9.	Essential Qualifications and experience:	Master in Social Work
10.	Desirable Qualifications/ Experiences :	Working Experience of 2 years
11.	Selection Process	Written Test and Personal Interview

12.	Accommodation:	Bachelor accommodation in the Institute may be provided and campus accommodation may be provided to married students subject to availability.
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For technical information on the project, the candidate may contact the Principal Investigator at the following address:

Name : **Dr. Jalandhar Pradhan, Associate Professor**
Address: Department of Humanities and Social Sciences,
National Institute of Technology (NIT), Rourkela
Rourkela- 769008.
Tel. No : +91-661-246-4691 (office)
E-mail: pradhanj@nitrkl.ac.in

Date and Time for the Test/Online Interview: 21st December 2021 at 02:15 PM

Eligible candidates may apply within 10.12.2021, 2359 HRS. The candidates are required to send the complete filled up application form (Soft copy) to pradhanj@nitrkl.ac.in with a cc to coepn.nitr@gmail.com. The application form is available in the following link [http://nitrkl.ac.in/oldwebsite/Jobs_Tenders/5ProjectFellowships/Doc/JRF%20LS-PND-64\(2\).pdf](http://nitrkl.ac.in/oldwebsite/Jobs_Tenders/5ProjectFellowships/Doc/JRF%20LS-PND-64(2).pdf) which must be filled by candidates and also required to attach photocopies of all supporting documents, research papers (if any) etc.

Candidates will build a **Single PDF** file; it is to be sent to Principal Investigator (pradhanj@nitrkl.ac.in with a cc to coepn.nitr@gmail.com) **on or before 10.12.2021. 2359 HRS.** The candidates are also required to produce relevant documents mentioned in the application form [such as original of all mark sheets and certificates, research papers (if any), experience certificate (if any) etc.] at the time of interview / joining. Selection / Joining will be canceled in case of any suppression of information / document provided earlier.

Mere possession of minimum qualification does not guarantee invitation to the interview. Candidates will be short listed based on merit and need of the project. **The Shortlisted candidates called for the interview will be intimated by 15th December 2021.**

**Sd/-
Asst. Registrar (SR)**

Copy to:

- 1) All Heads of the Departments, NIT, Rourkela for publication on Departmental Notice Boards.
- 2) Dr. Jalandhar Pradhan, PI with a request to give wide publicity to advertisement.
- 3) Head of the Department, HS.
- 4) Project file.