राष्ट्रीय प्रौद्योगिकी संस्थान राउरकेला
## NATIONAL INSTITUTE OF TECHNOLOGY ROURKELA

No. NITR/AC/2020/M/0790                                    Dated: 06.08.2020

### APPLICATIONS INVITED FOR PROF. B BEHERA GOLD MEDAL

Applications along with authenticated supporting documents are invited from students of Final semester B.Tech., B.Arch., Dual Degree B.Tech. & M.Tech. and Integrated M.Sc. students (2020 outgoing batch) to be considered for the Institute Gold Medal, named "Prof. Bhubaneswar Behera Gold Medal for the Best All-Rounder of the outgoing batch" in the 18th Convocation. The application form for the same is available in the Academic Office (Ground floor). The norms for selection of the best all-rounder is enclosed as Annexure-I.

The last date for submission of the completed application form, along with all relevant documents duly authenticated by the concerned authority as mentioned in the application form in the Office of the undersigned is **31st August 2020**. You may send your application by email to acad.res@nitrkl.ac.in

Sd/-

सहायक कुलसचिव (शैक्षिक-शोध)
Asst. Registrar (Academic-Res.)

Copy to:
1) Dean (SW) and Chairman, Prof. B. Behera Gold Medal Committee
2) Group e-mail to all students.
3) Group e-mail to all faculty members.
4) Secretary to Registrar
5) Secretary to Director
6) 18th Convocation award file

**The norms for selection of the best all rounder**
**Prof. B.Behera Gold Medal for Best undergraduate All-rounder**

This is an Institute Gold Medal awarded to the best all-rounder of the outgoing batch of B.Tech., B.Arch Dual Degree B.Tech. & M.Tech. and Integrated M.Sc. students. The jury for selection of the best all-rounder shall consist of the following:

| | | | |
|---|---|---|---|
| 1. | Dean (SW) | - | Chairman |
| 2. | Dean (Academic) | - | Member |
| 3. | President, SAC | - | Member |
| 4&5. | Two faculty members nominated by Director | - | Members |
| 6. | Dy. Registrar/Asst. Registrar (Acad) | - | Non-Member Secretary |

The faculty members nominated by Director should preferably (not mandatory) have served as Vice Presidents of the SAC at the time of award or in the past.

The norms for selection of the best all-rounder are outlined below:

| | | | |
|---|---|---|---|
| A. | Academic Performance | : | 400 points |
| | [Points = (CGPA x 40] | | |
| | | | |
| B. | Extra curricular & Co-curricular activities | : | 600 points |
| (i) | Excellence in Technical activities | : | 100 |
| | (based on prizes and certificates received through SAC) | | |
| (ii) | Excellence in Cultural activities | : | 100 |
| | (based on prizes and certificates received through SAC) | | |
| (iii) | Excellence in Games & Sports activities | : | 100 |
| | (based on prizes and certificates received through SAC) | | |
| (iv) | Excellence in Music & Films | : | 100 |
| | (based on prizes and certificates received through SAC) | | |
| (v) | Entrepreneurship, creation of intellectual property, Hall activities (Technical, Cultural and Sports activities) NSS, NCC Value Education or similar activity. | : | 100 |
| (vi) | Organizational leadership in different Societies of Institute (SAC Societies including elected and nominated positions, Satellite Societies, T & P, Department, Halls, Professional bodies etc.) | : | 100 |

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Total : 1000

**In order to qualify for the Best All-rounder prize, a student must score CGPA 8.00 or above and out of six categories under heading B Extracurricular & Co-curricular activities mentioned above one must score at least 50 points in any one category and at least 30 points in any two of remaining categories. If In a particular graduating batch no student satisfies these criteria, the gold medal for the Best All-rounder may be suspended for that batch**

The following procedure will be employed to compute the points scored against items B(i) to B(vi):

Medals & Awards [Items B (i) to B (iv)]

| Event | Score | | | |
|---|---|---|---|---|
| | Participation | Third | Second | First |
| Intra-NIT competitions | NIL | 2 | 5 | 10 |
| Recognized Inter-Institutional competitions | NIL | 5 | 10 | 20 |

v) Entrepreneurship or Creation of Intellectual Property (Maximum 50 points) [Item B(v)]

| | |
|---|---|
| Patent Application filed to patent office | 20-50 |
| Patent Application accepted by the Institute for filling | 10-25 |
| Patentable work done in the Institute | 5– 20 |
| Registration and successful activity of student business under TIIR or similar body | 20-50 |
| Intra Hall Competition (Sports, music etc.) | Third -1 Second -2 First - 5 |
| NSS, NCC, Value Education | 10-25 |
| Excellence in Technical projects, editing of magazine etc. | 10-25 |
| Award in Business plan competition or other Entrepreneurial activity | 5– 20 |
| Product Oriented projects carried out in the Institute outside prescribed course work or project work. | 5– 20 |

(vi) Organization of a SAC Society

| | |
|---|---|
| General Convener of SAC (per year) (to be given by society in which the student is an elected convener) | 50 |
| Elected Convener of a Society | 25 |
| Nominated member of Executive Council | 25 |
| Elected or nominated member of a society | 10 |
| President / Secretary of a Satellite Society supported by SAC | 25 |
| Winner of Certificate of Appreciation by SAC (if not covered above) | 10 |
| Departmental T & P Representative | 5 |
| Departmental Society | 10-25 |
| Hall General Secretary | 25 |
| Hall other Secretaries | 5 |

**Note :**

(1) For a group/team event in cultural/sports competition, a student will be given 75% credit in comparison to individual events.

(2) Any adverse report in Hall, Institute or outside the campus is an act of indiscipline and will disqualify an applicant. A critical assessment in this regard is to be made by the jury.

(3) In case of poor performance record of an elected or nominated member of SAC or HAC, the assessment committee may suitably reduce the points score by a student.

**Application form for Prof. B. Behera Gold Medal for Best All Rounder of outgoing batch**
**(**Only for final year B.Tech, Dual Degree B.Tech & M.Tech,Integrated M.Sc.students)

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1. If space is insufficient for any item write in a separate sheet giving proper reference.
2. Attested copies of mark sheets, certificates, testimonials etc must support all entries.
3. Only achievements as a student of this Institute will be considered.
4. Must have originally cleared all papers in single chance (or through alternative / supplementary examination with loss of grade)
5. Any adverse report from hall / institution / outside campus is also a disqualification.

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1. **IDENTIFICATION PARTICULARS**

    1.1    Full Name (in BLOCK letters): …………………………………………………………………...

    1.2    Branch & Roll No.: …………………………………………………………………………...

    1.3    Name and Dept. of Faculty Adviser: ……………………………………………………………

2. **ACADEMIC BACKGROUND**
    a. **B.Tech. Examination**

| CGPA* | Rank in the* | | Back paper(s) cleared, if any in any semester | |
|---|---|---|---|---|
| | Branch | Institute | With loss of grade | Without loss of Grade |
| | | | | |

   **\* To be filled by Academic Section**

3. **Extra Curricular & Co-Curricular activities.**
    **3.1.    Excellence in Technical activities.**
        **3.1.1    Medals & Prizes awarded by Technical Society**

| Year | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | | | | | | | |
| Event | | | | | | | |
| Position | | | | | | | |

3.1.2. Organisation of Technical Society

| Nominated/Elected as | Year(s) | | | |
|---|---|---|---|---|
| General Convener of SAC (to be given by Society in which the student us as elected convener) | | | | |
| Elected Convener / Leader of a house | | | | |
| Nominated  member of Executive Council | | | | |
| Elected member | | | | |
| Nominated member | | | | |
| President/Secretary of a Satellite Society supported by SAC | | | | |
| Winner of Certificate of Appreciation by SAC ( if not covered above) | | | | |

3.2    Excellence in Cultural activities
3.2.1.    Medals & Prizes awarded by Cultural Society

| Year | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Function | | | | | | | | | |
| Event | | | | | | | | | |
| Position | | | | | | | | | |

### 3.2.2. Organisation of Cultural Society

| Nominated/Elected as | Year(s) | | | |
|---|---|---|---|---|
| General Convener of SAC (to be given by Society in which the student us as elected convener) | | | | |
| Elected Convener / Leader of a house | | | | |
| Nominated member of Executive Council | | | | |
| Elected member | | | | |
| Nominated member | | | | |
| President/Secretary of a Satellite Society supported by SAC | | | | |
| Winner of Certificate of Appreciation by SAC ( if not covered above) | | | | |

### 3.3 Excellence in Games & Sports activities
### 3.3.1. Medals & Prizes awarded by Games and Sports Society

| Year | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Function | | | | | | | | | |
| Event | | | | | | | | | |
| Position | | | | | | | | | |

### 3.3.2 Organisation of Games & Sports Society

| Nominated/Elected as | Year(s) | | | |
|---|---|---|---|---|
| General Convener of SAC (to be given by Society in which the student us as elected convener) | | | | |
| Elected Convener / Leader of a house | | | | |
| Nominated member of Executive Council | | | | |
| Elected member | | | | |
| Nominated member | | | | |
| President/Secretary of a Satellite Society supported by SAC | | | | |
| Winner of Certificate of Appreciation by SAC ( if not covered above) | | | | |

### 3.4. Excellence in Music & Films
### 3.4.1. Medal & Prizes awarded by Music & Film Society

| Year | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Function | | | | | | | | | |
| Event | | | | | | | | | |
| Position | | | | | | | | | |

### 3.4.2 Organisation of Music & Films Society

| Nominated/Elected as | Year(s) | | | |
|---|---|---|---|---|
| General Convener of SAC (to be given by Society in which the student us as elected convener) | | | | |
| Elected Convener / Leader of a house | | | | |
| Nominated member of Executive Council | | | | |
| Elected member | | | | |
| Nominated member | | | | |
| President/Secretary of a Satellite Society supported by SAC | | | | |
| Winner of Certificate of Appreciation by SAC ( if not covered above) | | | | |

**3.5. Leadership in entrepreneurship or creation of intellectual property Excellence in Music & Films**

| Event | Title | Year |
|---|---|---|
| Patent Application filed to patent office | | |
| Patent Application accepted by the Institute for filing | | |
| Patentable work done in the Institute | | |
| Award in Business plan competition or other Entrepreneurial activity | | |
| Technical projects carried out in the Institute outside prescribed course work or project work | | |

3.6    Leadership Activity outside SAC

| Event | Description | Year(s) | | | |
|---|---|---|---|---|---|
| General Secretary of Hall Administration Committee (each year) | | | | | |
| Any other elected post in hall | | | | | |
| Under Officer in NCC/NSS | | | | | |
| Sergeant in NCC/NSS | | | | | |
| Convener of Value Education Society | | | | | |
| Significant leadership role in other activity (Specify)_____ | | | | | |

I hereby declare that all the particulars given above are true to be best of my knowledge

Signature of the applicant with date.

Verification:

| Item No.(s) | Remarks | To be verified by | Signature of verifier |
|---|---|---|---|
| 2. | Verified and found correct/incorrect | Assistant Registrar(Academic) | |
| 3.1.1, 3.1.2., 3.2.1, 3.2.2., 3.3.1, 3.3.2., 3.4.1, & 3.4.2., | Verified and found correct/incorrect | President (SAC) | |
| 3.5 | Verified & found correct/incorrect | Professor In charge, Institute Intellectual Property | |
| 3.6 | Verified and found correct/incorrect | Professor, Incharge, EAA | |