



**NATIONAL INSTITUTE OF TECHNOLOGY  
ROURKELA-769008, ORISSA  
(Tender Notice No- 21 of 2010-11)**

**(Antitermite treatment (post construction) of 'C' & 'G' type quarters at NIT, Rourkela.)**

NIT, Rourkela intends to prequalify specialized agencies for carrying out Antitermite Treatment of its existing Campus Buildings.

Interested firms, registered and/or worked with Govt./PSUs are requested to apply with required documents / information in our prescribed format in a sealed cover including materials/specifications used and methodology adopted etc. addressed to the Registrar, NIT, Rourkela – 769008 superscribing on the top of the enveloped:

**(Antitermite treatment (post construction) of 'C' & 'G'  
type quarters)  
(Tender Notice No. – 21 of 2010-11)  
Due on 16.07.2010, 03.00 PM  
Open on 16.07.2010, 3.30 PM**

The agency should be prepared to give guarantee of the work to be done for antitermite treatment for a period of 7 years.

A duly constituted committee will examine the documents and works executed by the firm. If required, representative of the firm may be called for presentation at Rourkela to ascertain the quality of work.

The job may be divided amongst few firms, if considered appropriate by the Institute.

The prescribed format can be can be downloaded from NIT's website at <http://www.nitrkl.ac.in/tender.asp> . For any technical query, please contact Prof. A. K. Panda, Visiting Professor (Civil), Ph-0661-2462751, Email: [amulya\\_panda@rediffmail.com](mailto:amulya_panda@rediffmail.com). **The Institute reserves the right to qualify or deny prequalification of any or all applicants without assigning any reasons.**

**Sd/-  
(REGISTRAR)  
Ph. No -0661-2476773  
Fax No- 0661-2462022**

## **CHECK LIST FOR PRE-QUALIFICATION**

Forms to be filled in properly.

1. Form-A: This form (check list)
2. Form-B: Letter of Transmittal
3. Form-C
4. Form-D
5. Form - E
6. Photocopy of documents to be attached.
  - a) Valid license
  - b) Work orders executed of last 3 years.
  - c) Vat Clearance Certificate & PAN Card
  - d) Performance report from the client(S)

**(Signature of the Agency)**

**PRE-QUALIFICATION INFORMATION**

**LETTER OF TRANSMITTAL**

(To be typed on the Agency's Letterhead)

To

**The Registrar  
National Institute of Technology  
Rourkela-769008.**

**SUB : Antitermite treatment (post construction) of 'C' & 'G' type quarters at NIT,  
Rourkela.**

Sir,

Having examined the details of pre-qualification document, I hereby submit the pre-qualification documents and other relevant information.

1. I hereby certify that all the statements made and information supplied in the enclosed forms A to D and accompanying statements are true and correct to the best of my knowledge. I understand that if any information found incorrect, the application is liable to be cancelled.
2. I have furnished all information and details necessary for pre-qualification and have no further pertinent information to supply.
3. I certify that my firm is not **blacklisted/banned** from business by any organization.
4. I hereby accept the rules and procedures of the Institute for pre-qualification of Contractor and agree that the Institute has the right to accept or reject any application without assigning a reason thereto.

**(Signature of the Agency)**

**NATIONAL INSTITUTE OF TECHNOLOGY, ROURKELA**

**APPLICATION FOR PRE-QUALIFICATION**

1. **Name of Agency/Firm :-** \_\_\_\_\_

2. **Address:-** \_\_\_\_\_

3. **FAX/Telephone Number :-** \_\_\_\_\_

4. **Special Qualification for technical Person** \_\_\_\_\_

5. **Details of Registration** \_\_\_\_\_

6. **Volume of business in last three financial years.**

2007-08           Rs \_\_\_\_\_

2008-09           Rs \_\_\_\_\_

2009-10           Rs \_\_\_\_\_

7. **Important jobs executed in Govt./PSU including specifications, materials used, quality adherence, methods of testing including test / inspection certificates.**

8. **Field of Specialization.**

9. **Valid Income Tax clearance certificate (ITCC).**

10. **Any other information regarding technical capability and financial soundness.**

**(Signature of the Agency)**

*Annexure to application for pre-qualification*

**WORKS COMPLETED AND IN PROGRESS DURING THE LAST 3 YEARS (INCLUDING ALL WORKS AWARDED)**

***{ADD ADDITIONAL SHEETS, IF NECESSARY}***

| Sl. No. | Name of Work & Agreement No | Date of start | Date of Completion |               | Tendered Cost | Complete address of the Authority for whom the Work was done |
|---------|-----------------------------|---------------|--------------------|---------------|---------------|--|
|         |                             |               | <u>Stipulated</u>  | <u>Actual</u> |               |  |
|         |                             |               |                    |               |               |  |

**CONFIDENTIAL****CLIENT'S CERTIFICATE REG. PERFORMANCE OF CONTRACTOR****(To be submitted in a sealed covered along with the pre-qualification documents)**

Letter No. \_\_\_\_\_

Date :

Name and address of the client: \_\_\_\_\_

**Details of works executed by the contractor:**

|    |  |  |
|----|--|--|
| 1  | Name of work with brief particulars  |  |
| 2  | Agreement No. and date   |  |
| 3  | Date of commencement of work   |  |
| 4  | Stipulated date of completion  |  |
| 5  | Actual date of completion  |  |
| 6  | Details of compensation levied for delay, if any   |  |
| 7  | Tendered amount  |  |
| 8  | Gross Amount of the work completed   |  |
| 9  | Name & Address of the authority under whom works executed.   |  |
| 10 | Whether the contractor employed qualified Engineers / Technical person during execution of work?   |  |
| 11 | i) Did the contractor go for arbitration?<br>ii) If yes, total amount of claim<br>iii) Total amount awarded.   |  |
| 12 | Comments on the capabilities of the contractor (indicate grading) please tick ( )<br>a) Quality of work<br>b) Technical Proficiency<br>c) Financial Soundness<br>d) Mobilization of adequate T & P<br>e) Mobilization of manpower<br>f) General behaviour. | Outstanding / V. Good / Good / Poor<br>Outstanding / V. Good / Good / Poor<br>Outstanding / V. Good / Good / Poor<br>Outstanding / V. Good / Good / Poor<br>Outstanding / V. Good / Good / Poor<br>Outstanding / V. Good / Good / Poor |

\* Note : All Columns should be filled in properly.

"COUNTERSIGNED"

Officer of the rank of Executive Engineer  
or equivalent and aboveSignature of the Reporting  
Officer with seal**N.B. : The Executive Engineer or equivalent officer is requested to hand over the performance certificate of the Contractor only in sealed covers to the concerned contractor.**